



WESTMINSTER PRESBYTERIAN CHURCH
Buffalo, New York

July 3, 2016
Seventh Sunday after Pentecost
10:00 a.m. in the Holmes Chapel



“After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest...’”

Luke 10:1-2

Welcome to this place of Christian worship.

Do not wait for someone else to begin worship. Pray silently for yourself, for those about you, for the poor and the oppressed, for those unable to be present, and for those who will shortly lead our common worship. Please silence all cell phones.

Childcare is available in the Westminster Early Childhood Programs building for children 5 years old and younger.

Welcome and Announcements

Dr. Yorty

Order of Worship

Chiming of the Trinity

The sounding of the chimes, invoking Creator, Son, and Holy Spirit, is an invitation to prepare for worship through a time of silent reflection. Please be respectful of those who are praying.

Opening Voluntary

Intermezzo

Christopher Morris* (1922-2015)

Call to Worship

The people stand and remain standing for the hymn that follows.

Hymn

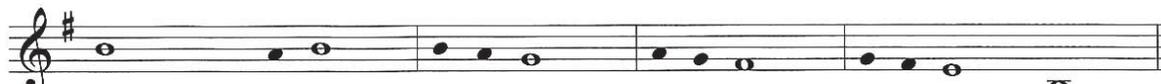
For the Healing of the Nations

CWM RHONDDA

The hymn can be found on page 9 of this bulletin.

Call to Confession

Cantor:



Be with us now, O Lord, qui - et us, cen - ter us, hear us.

Congregation:



O Lord, hear our prayer, O Lord, hear our prayer. When we call, an - swer us.



O Lord, hear our prayer, O Lord, hear our prayer. Come and lis - ten to us.

Prayer Of Confession

**Source of all that gives us life,
we have turned away from your authority to our own small concerns.
Forgive us for our failure to bear one another's burdens,
for boasting of anything but your cross,
for believing in our own power to justify our lives,
and for denying your call to take comfort in you alone.
Lead us to the river of life
that in all we do, we may honor your name. Amen.**

Time for silent prayer.



Words of Assurance

Response to the Assurance

GLORIA PATRI

The people stand to sing.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it was in the be -
gin - ning, is now, and ev - er shall be, world with - out end. A - men, A - men.

Passing the Peace of Christ

The peace of Christ be with you.

And also with you.

Please turn to your neighbor and share the peace of Christ. It is appropriate to say, "The peace of Christ be with you," and to respond, "And also with you." The gesture is simple, but the meaning is profound. When we extend our hand to another, we identify with Jesus, who extended his life to the point of death to make peace with humanity (Col. 1:20-21).

What's more, in the midst of divisions we symbolize our unity through handshakes and hugs (Eph. 2:14-21).

Likewise, when we regularly pass the peace we practice God's call to make every effort to maintain the bond of peace (Eph. 4:3).

Prayer for Illumination

Scripture Lesson

Luke 10:1-11, 16-20

¹⁰After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, "Peace to this house!" ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, "The kingdom of God has come near to you." ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹"Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." ¹⁶'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' ¹⁷The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' ¹⁸He said to them, 'I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Voluntary

Biblical Songs

Antonín Dvořák (1841-1904)

10. Sing ye a joyful song (Psalm 98:1-8)

Sing ye a joyful song unto the Lord,
Who hath done marvelous, marvelous things.
Praise the Lord all the earth !
Sing praises, shout, and be joyful.
Let the sea roar and all that is therein.
The round world and all they that dwell there.
Lift your voices, floods and tempests.
Mountains, clap your hands for joy.
Let the fields laugh and sing with waving corn,
And let all the trees of the forest be joyful!

Sermon

Front Row Seat to New Life

Hymn

This is My Song

FINLANDIA

The people stand to sing. The hymn can be found on page 10 of this bulletin.

Invitation to the Offering

Offertory

The Deacons receive the gifts, a portion of the blessings God has given us, which we return unto God. Worshippers are invited to sign the Friendship Pad located in the aisle seat of each pew and then please pass it to others in the pew.

Biblical Songs

Antonín Dvořák

6. Hear my prayer, O Lord (Psalm 63:1-8)

Hear my pray'r, O Lord give ear unto my cry.
Thou art my refuge and my hope,
Thou shalt tread down my enemies.
I will dwell forever in the tents
And hide me in the shadow of Thy wings.
Lord! Though art indeed my God,
Yea, I will seek Thee early.
My soul is faint, my body longeth after Thee
In a barren desert where there is no water.
Now I will bless Thee daily and lift my hands in pray'r and adoration;
Yea, my lips will praise Thee all my life long.

The Sacrament of the Lord's Supper

It is the practice of this congregation to welcome all baptized persons, including those children whose parents have given their permission, to join in receiving the elements. Unfermented grape juice is used.

Invitation

The Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise,
God of majesty and splendor....

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory, Hosanna in the highest.
Blessed is He who comes in the name of the Lord.**

You are holy, O God of majesty....

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

**Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil;
For thine is the kingdom and the power and the glory,
forever and ever. Amen.**

Words of Institution

Sharing of the Bread and the Cup

We will distribute the elements of communion today by intinction – simply take the bread and dip it in the cup. It is appropriate to say “Amen” or “Thanks be to God” when receiving the bread and the cup as they are gifts of God for the people of God. On each tray there are wafers of gluten-free bread in a separate dish. Please take the center aisle to one of the communion stations, receive the elements, and return to your seat by a side aisle.

Prayer after Communion

**God, our help:
we thank you for this supper
shared in the Spirit with your Son Jesus,
who makes us new and strong,
who brings us life eternal.
We praise you for giving us all good gifts in him,
and pledge ourselves to serve you,
even as in Christ you served us. Amen**

Sending Hymn

Come, Labor On
The people stand to sing. The hymn can be found on page 11 of this bulletin.

ORA LABORA

Benediction

Closing Voluntary

Fanfare

Kenneth Leighton** (1929-1988)

All are invited to gather for fellowship and refreshments in the Oak Room, following the Service.

Worship Leaders

Preacher: The Reverend Dr. Thomas H. Yorty

Reader: John Heer

Organist: Käthe Wright Kaufman, Glynda Stephens Taylor Organ Scholar

Soloist: Victor Schuel, baritone

Elder Serving Today

F. William Gray

Deacons Serving Today

Shea Akers, Warren Emblidge, Doug Fabian, Kirsten Kifner-Kennedy, Johnpatrick Marr,
Becky Read-Lukan, Roy Stewart

Chancel Flowers

The flowers at the Lord's Table are given in memory of Margaret (Pog) Swift by Betsy Mitchell and Ann Swift.
The flowers at the Pulpit are given in loving memory of Barbara Ott Stevens by Betty Ott and Phil Stevens.

*To purchase Sunday flowers in honor/memory of family or friends, sign up on the "Flower Calendar"
on the Kiosk in the Gallery Room. You may also call Marilyn Bassett at 634-4211 to choose a date.*

PREACHING SCHEDULE

One Service will be offered July 3 through September 4, 10:00 AM in the Holmes Chapel

July 10

The Reverend Dr. Thomas H. Yorty
Senior High Maine Mission Group will lead worship

July 17

The Reverend Dr. Thomas H. Yorty
Holy Unexpectedness!
Luke 10:25-37

July 24

Lay Preacher: Cameron Airhart

July 31

The Reverend Dr. Thomas H. Yorty
What Makes A Life?
Luke 12:13-21

Welcome! We are glad you have chosen to worship with us today.

We invite members and visitors to sign the friendship/registration pad as it is passed during the service. Please indicate if you would like information sent to you or request a call from the pastor.

As a More Light church, we invite all persons of the lesbian, gay, bisexual, transgender community to membership and full participation in worship, leadership, service opportunities and all ministries of Westminster.

We light our peace candle remembering those relatives of Westminster members and all who are serving in Iraq and Afghanistan. Our prayers for peace include our neighborhoods, workplaces, schools & families.

Bibles are available at the Sanctuary entrances.

Wireless Receivers for hearing assistance are available in the Church Conference Room.

If you need assistance, please ask any Deacon

MISSION & COMMUNITY OUTREACH

Summer ENERGY is back! Four weeks of helping our students from refugee families prevent summer learning loss and introducing them to new sights and experiences in WNY. Consider volunteering for any amount of days/weeks that you can offer. Drivers are needed for Friday Field Trips (Drivers must be over 20 years old) Minimum commitment is 3-4 days. For more information, contact Carol Greetham, carol@wedibuffalo.org.

Visit The WestSide Bazaar, 25 Grant Street, for summer lunch and shopping.

Westminster's Alcohol and Drug Education and Referral Service has been working quietly and steadily since 1981 to help members and friends with any questions they may have about alcohol or other drugs. Call any of us for free and confidential advice. Phil Stevens, Chair 839-3357; Dave Carstensen 884-5403, Ken Carter 833-9287, Ellen Smith 882-2064, Elizabeth Stewart, 585-217-7878, Jim Wieland 523-0217.

Westminster can provide a simple meal for those in need. If you are a member recovering from an illness/surgery, a caregiver with an ill family member, or have had a new baby, please contact Jamie at 884-9437, ext. 326 or email jadamczyk@wpcbuffalo.org

CHILDCARE AT WESTMINSTER

Childcare is available for children 5 years and younger, from 9:30 - 11:30am at the WECP (school) building.

SUNDAY SCHOOL RESUMES ON RALLY DAY, SEPT. 11TH

- 3-5 year olds: Mrs. Debby & Mr. Chris LaMendola are our beloved preschool teachers. The three through five year class meets in the Early Childhood building. The children and their teachers walk to the building together and in cold weather, the children need their coats.
- 1st - 5th graders: Each month their class rotates through our three Rotation Workshops: Creation Station, Holywood and Apostles Playhouse
- 6th & 7th graders meet with their teacher, Marta Butzer, each Sunday in the last classroom on the Parish Hall balcony.
- 8th grader Confirmation Class meets 9:45-10:45AM in Parish Hall balcony
- Our Senior Highs (9th through 12th graders) meet each Sunday at 9:30AM in the Parish Hall kitchen for Dialogue Diner.

THE WESTMINSTER CHOIR SCHOOL

The Senior Choristers, ages 12-18, rehearse each Wednesday, August through May, 4:30-6PM in the Holmes Chapel. The Senior Choristers produce a high volume of quality choral repertoire each week for use in worship and concert.

The Junior Choristers, ages 7-11, rehearse simultaneously with the Senior Choristers each Wednesday, September through May, 4:30-6PM in the Holmes Chapel, with the assistance of Ms. Hillary Hunt. The Junior Choristers further their ability to read music and various languages while shaping the voice into a beautiful treble instrument.

The Apprentice Choristers, ages 4-6, rehearse each Sunday, September through May, during Sunday School in the 11am service in the Holmes Chapel. The Apprentice Choristers are taught fundamental music and choral skills, with the assistance of Dr. Val Cooley. Participation in the programs is not limited to Westminster members; all are welcome to join. Rehearsals will resume in September. For more information, please contact Garrett Martin, Organist and Director of Music gmartin@wpcbuffalo.org or 884.9437 ext. 318.

BECOME A PART OF OUR LIFE

Anyone who would like to learn more about our community and the many ministries we support is invited to attend a meeting immediately following worship. Our next date is Sunday, September 18, 2016. The Rev. Thomas Yorty, Pastor of Westminster, will tell the story of our church along with the current programs of outreach and mission in the city and region. There will be time for conversation and an opportunity to get answers to any questions you may have. Light, healthy refreshments will be served. At the conclusion of the meeting, those who so desire will be received into the membership of the church. If you have any questions, please contact Tom Yorty, tyorty@wpcbuffalo.org or 830-8596, Karen Keaton, khkeaton@verizon.net or any staff member.

YOUTH EVENTS - C.I.A (Christians in Action)

June 27 to July 3: Maine Mission Trip

Sunday, July 10:10AM - Youth led worship at Westminster

Save the Date! Wednesday, August 10. Westminster is hosting a picnic honoring the Maine youth group in Parish Hall from 6- 8PM. All Congregation Members and Friends are Welcome!

SUNDAY MORNING SPIRITUAL GROWTH

The Case Library Summer Series, July 10 to August 14, 8:30 to 9:45AM
A Discussion of Two Books by Christian pastors, The Rev. Martin Thielen and The Rev. Harry Cook. *What's the Least I Can Believe and Still Be a Christian?* – 156-page paperback that emphasizes Beliefs, Jesus & God.

Long Live Salvation by Works: A Humanist Manifesto – A 157-page paperback that emphasizes Works and Humanis. We will read chapters of each book (20-30 pages per book) and discuss our findings each Sunday before the 10:00am Summer Service. While encouraged, the reading is not required to attend, learn, and participate in the sessions. Contact Jerry Kelly gerald@geraldkelly.com for books. And while encouraged, it is not necessary to attend all the sessions as each session will have stand-alone material. So feel free to join us at any time!

Session One – July 10 – Discussion Leader: John McClive

What's the Least I Can Believe? (Thielen)

Chapter 1: Does God Cause Catastrophes?

Chapter 2: Do Good Christians Doubt?

Chapter 3: Can Christians Believe in Evolution?

Long Live Salvation by Works (Cook)

Chapter 1: Faith and Works: Are They Compatible?

Chapter 2: Salvation- What Does It Mean?

SPIRITUAL LIFE, 9:30AM - 10:45AM in the Heritage Room
Join Spiritual Life again in September for programs which are designed to nurture and enhance the spiritual life of members and friends of Westminster Presbyterian Church. Grounded in scripture and from the perspective of our Presbyterian faith, we strive to develop opportunities for reflection, experiential learning and conversational sharing that magnifies our witness to the Divine. All are welcome, everyone is encouraged to attend.

ADULT BIBLE STUDY will resume in September.
9:45AM - 10:45AM in the first room on the balcony on the 3rd floor.
Our class welcomes adults who are interested in exploring the Christian story, by studying the scripture and applying those lessons learned to our present lives. Come as your schedule permits. This class uses Feasting on the Word curriculum which explores the Bible passages used in worship.

INTERFAITH PICNIC - AUGUST 21

A covenant between Presbyterians and Jews in pursuit of a more just world: Israel, Palestine, Divestment, and Longing for Peace. An opportunity for discussion and fellowship. A Picnic Dinner will follow:

- Westminster Presbyterian Church
- Temple Beth Zion
- North Presbyterian Church
- Congregation Shir Shalom.
- All ages are welcome
- Activities for children
- Hot dogs, hamburgers, veggie burgers and refreshments provided
- Bring casseroles, desserts to share
- Donations of paper towels/bathroom tissue, toothpaste, etc. for the Town Square Food Pantry is appreciated.

The picnic will be held in the backyard of Congregation Shir Shalom, 4660 Sheridan Drive, Williamsville, New York 14221

RSVP! Call Congregation Shir Shalom at 716-633-8877.

WESTMINSTER DAY AT CHAUTAUQUA - August 3rd

This year Westminster is excited to join with the Buffalo Unitarian Universalist and Trinity Episcopal churches for a Three Church Venture with all three of our pastors at Chautauqua!

- Half Day Gate Pass: \$16. All-day Gate Pass: \$40.
- Carpool from WPC parking lot leaving promptly at:
Full Day Trip: 7:00AM, Half Day Trip: 10:30AM.
- All are encouraged to bring a brown bag lunch.
- We will meet at 12:30PM for a three-church picnic!
- A sign up sheet is in the Gallery Room. You must sign up if you intend to carpool.

The half-day pass will hear Rev. William Barber II, national chair of NAACP's Legislative Political Action Committee. People who choose the all-day pass will also hear the Rev. John Philip Newel, author in the field of Celtic spirituality.

LET'S STAY CONNECTED!

We need your help in keeping our church records up-to-date. By doing so, we can:

- Ensure your family is kept informed about all that's happening at Westminster
- Continue to design effective & interesting programming
- Provide timely Pastoral Care.

Forms to update your information can be found on the Information Table in the Gallery Room or at www.wpcbuffalo.org/lets-stay-connected

Thank you for your help in keeping our church family connected!

FOLLOW WESTMINSTER ON FACEBOOK!

Get the latest and greatest information on what is happening at WPC!

Visit us at www.facebook.com/westminsterBflo

THIS WEEK AT WESTMINSTER

Sunday, July 3

Name Tag Sunday
Derek On Duty
9:30 AM Infant/Toddler Care
10:00 AM Worship/Communion
11:00 AM Punch and Cookies
10:00 PM Maine Trip Returns

Monday, July 4

WPC and WECP Closed For Holiday

Tuesday, July 5

7:15 AM Wake Up Group
10:00 AM Garden Group
6:00 PM Zen Dharma

Wednesday, July 6

8:00 AM Planned Giving Meeting
9:30 AM Worship Planning Meeting
12:00 PM Bulletin Deadline
12:00 PM News Info. Deadline
1:00 PM Newsletter Deadline
5:30 PM Pathways to Peace
8:00 PM AA Meeting

Thursday, July 7

7:15 AM Wake Up Group
10:30 AM Passages Planning Meeting

Friday, July 8

No Planned Activities

Saturday, July 9

No Planned Activities

Sunday, July 10

8:30 AM Case Library Conversations
9:30 AM Infant/Toddler Care
10:00 AM Worship-Senior Highs will lead
10:00 AM Tom-Worship Service
@ Holloway Chapel
11:00 AM Punch and Cookies

For the Healing of the Nations

Fred Kaan, 1965 (Rev. 21:1-22:5)

John Hughes, 1907



1. For the heal - ing of the na - tions, Lord, we pray with
2. Lead us for - ward in - to free - dom; from de - spair your
3. All that kills a - bun - dant liv - ing, let it from the
4. You, Cre - a - tor God, have writ - ten your great name on



one ac - cord; for a just and e - qual shar - ing of the things that
world re - lease, that, re-deemed from war and ha - tred, all may come and
earth be banned; pride of sta - tus, race, or school-ing dog-mas that ob -
hu - man-kind; for our grow - ing in your like - ness bring the life of



earth af - fords; to a life of love in ac - tion help us
go in peace. Show us how through care and good - ness fear will
scure your plan. In our com - mon quest for jus - tice may we
Christ to mind, that by our re - sponse and ser - vice earth its



rise and pledge our word, help us rise and pledge our word.
die and hope in - crease, fear will die and hope in - crease.
hal - low life's brief span, may we hal - low life's brief span.
des - ti - ny may find, earth its des - ti - ny may find.

This Is My Song

Sts. 1,2 Lloyd Stone, 1934,
St. 3, Georgia Harkness, ca. 1939

Jean Sibelius, 1899; arr. from "The Hymnal"



1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my prayer, O Lord of all earth's king - doms:



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine;
Thy king - dom come; on earth thy will be done.



This is my home, the coun - try where my heart is;
but oth - er lands have sun - light too, and clo - ver,
Let Christ be lift - ed up till all shall serve him,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - ery - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
O hear my song, thou God of all the na - tions,
O hear my prayer, thou God of all the na - tions,



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give thee; let thy will be done.

Come, Labor On

Jane Laurie Borthwick, 1859; rev. 1863; alt.

Thomas Tertius Noble, 1918

1. Come, la-bor on. Who dares stand i - dle on the har-vest plain
 2. Come, la-bor on. Claim the high call - ing an - gels can-not share;
 3. Come, la-bor on. A - way with gloom - y doubts and faith-less fear!
 4. Come, la-bor on. No time for rest, till glows the west-ern sky,

While all a-round us waves the gold - en grain? And to each ser - vant
 To young and old the gos - pel glad-ness bear. Re - deem the time; its
 No arm so weak but may do ser - vice here; Though fee - ble a - gents,
 Till the long shad - ows o'er our path-way lie, And a glad sound comes

does the Mas - ter say, "Go work to - day."
 hours too swift - ly fly. The night draws nigh.
 may we all ful - fill God's righ - teous will.
 with the set - ting sun, "Well done, well done!"

Notes on Today's Music

***Christopher Morris** was the inspiration behind *Carols for Choirs*, first published in 1961 and later extended into four volumes, which, in the words of the composer John Rutter, "changed the whole sound of Christmas for everybody who sings". Master's Christopher Morris was the inspiration behind *Carols for Choirs*, first published in 1961 and later extended into four volumes, which, in the words of the composer John Rutter, "changed the whole sound of Christmas for everybody who sings".

The idea grew out of Morris's work as organist and director of music at St George's, Hanover Square, where he had felt the lack of a definitive book of carols. As he was also music editor at Oxford University Press, he was ideally placed to rectify this situation.

The first book of *Carols for Choirs* was edited by Reginald Jacques and David (later Sir David) Willcocks; and the second, published in 1970, by David Willcocks and John Rutter. Both these volumes became standard texts throughout the English-speaking world. Two further books followed; and a one-volume compendium, *100 Voices for Choirs*, was published in 1987.

Besides containing new versions of traditional carols, the books gained a wide audience for works of modern composers such as William Walton, Benjamin Britten, Richard Rodney Bennett, William Mathias and John Rutter.

****Kenneth Leighton** was born in the northern English city of Wakefield and started composing at the age of eight. He gained many formative musical experiences while a chorister at Wakefield Cathedral, before he went up to Queens College, Oxford, where he read Classics, and then the BMus. At Oxford his composition teacher was Bernard Rose, and after being awarded the Mendelssohn Scholarship, he studied with Goffredo Petrassi in Rome. During his career he held several university appointments at Leeds, Edinburgh and Oxford, and in 1970 returned to Edinburgh as Reid Professor of Music until his untimely death.

Leighton's compositions include three symphonies. The first of these (1964), a purely orchestral essay, was followed by two including voices (1974, 1984). He was drawn to writing for virtuosi which resulted in several concertos. There are three of these for piano (1951, 1960, 1969), and, amongst others, concertos for violin (1952), cello (1956) and organ (1970). His choral music includes the large-scale *The Light Invisible* (1958), and the well-known carol *Lully, lulla, thou little tiny child* (1948). He wrote an opera, *Columba* (1978), as well as vocal and chamber music, and a fine body of piano works that reflect his skills as a pianist. Characteristics of his music are its lyricism, rhythmic energy, virtuoso writing, and a penchant for instrumental colour.

The legacy of Leighton's experience at Wakefield Cathedral was profound, and accounts for the reason why he was drawn to compose for the church throughout his career. As he commented: Any natural composer is a product of his background, experience and training. With my upbringing and my boyhood as a cathedral chorister this is perhaps why I respond emotionally to Christian subjects and texts church music is undoubtedly a channel of communication for me; early experiences are of immense and fundamental importance in musical as in all other kinds of development and I therefore speak as one who comes from inside the church.



Westminster Presbyterian Church

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Westminster Presbyterian Church

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Dr. Jenece Gerber, Composer-in-Residence and Associate Conductor

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