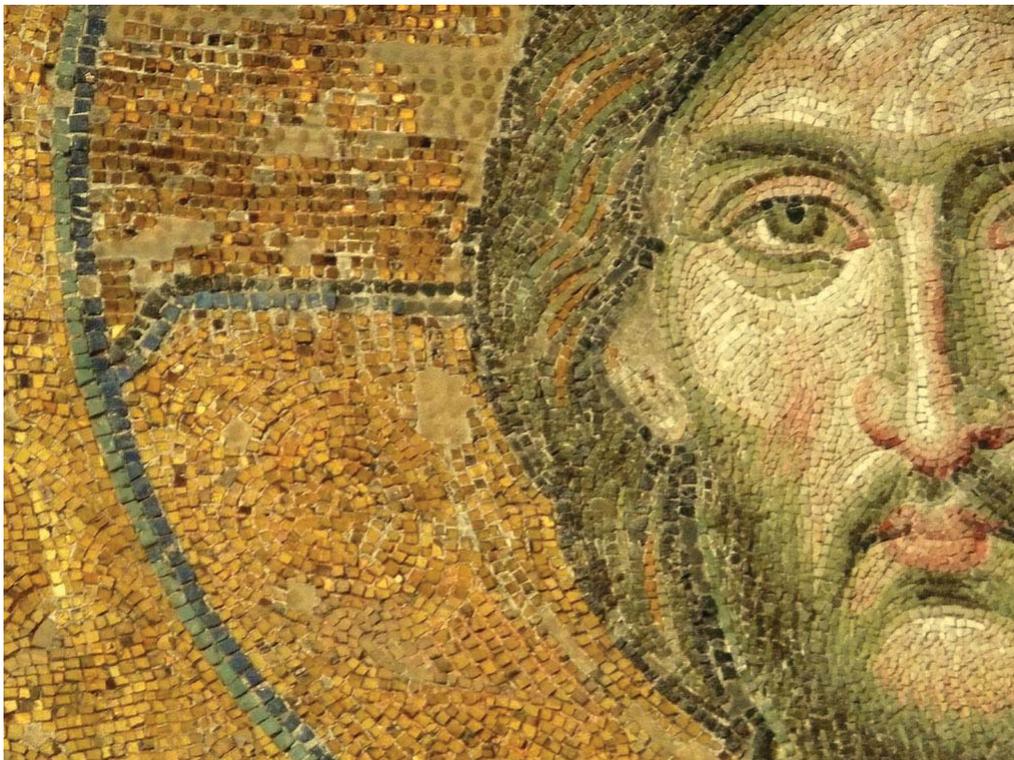




WESTMINSTER PRESBYTERIAN CHURCH  
Buffalo, New York

November 6, 2016  
The Feast of All Saints'  
10:30 a.m. in the Sanctuary



For all the saints, who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy name, O Jesus, be forever blessed.  
Alleluia, Alleluia!

## Welcome to this place of Christian worship.

*Do not wait for someone else to begin worship. Pray silently for yourself, for those about you, for the poor and the oppressed, for those unable to be present, and for those who will shortly lead our common worship. Please silence all cell phones. Childcare is available in the Westminster Early Childhood Programs building for children 5 years old and younger.*

### Welcome and Announcements

Dr. Yorty

### Order of Worship

*All Children are meeting in the Holmes Chapel at 10:30AM in the Oak Room for Children's Worship and they will join their families in time to celebrate Communion.*

*Families can choose to worship together; there is no place in this service for children to leave for Sunday School. Children will hand out decorated grocery bags for the Sunday School Food Drive at the end of the service.*

### Chiming of the Trinity

*The sounding of the chimes, invoking Creator, Son, and Holy Spirit, is an invitation to prepare for worship through a time of silent reflection. Please be respectful of those who are praying.*

### Introit

#### I. Requiem æternam

Requiem æternam dona eis, Domine,  
et lux perpetua luceat eis.  
Te decet hymnus Deus in Sion:  
et tibi reddetur votum in Ierusalem,  
exaudi orationem meam,  
ad te omnis caro veniet.  
Kyrie, eleison.  
Christe, eleison.  
Kyrie, eleison.

*Grant them eternal rest, O Lord,  
and may light perpetual shine upon them.  
It is fitting that a hymn should be raised unto Thee in Zion  
and a vow paid to Thee in Jerusalem;  
give ear to my prayer, O Lord,  
unto Thee all flesh shall come at last.  
Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

John Rutter† (b. 1945)

### Call to Worship

*The people stand and remain standing for the hymn that follows.*

### Hymn in Procession, 526

For All the Saints

SINE NOMINE

### Invitation to Confession

**Almighty God, our Creator, from whom we come,  
and to whom our spirits return:  
You have been our dwelling place in all generations.  
You are our refuge and strength, a very present help in trouble.  
Grant us your blessings in this hour,  
and enable us so to put our trust in you  
that our spirits may grow calm and our hearts be comforted.  
Lift our eyes beyond the shadows of earth,  
and help us to see the light of eternity  
so may we find grace and strength for this and every time of need;  
through Jesus Christ our Lord. Amen.**

### Prayer Of Confession

**Holy God we come before you a broken people in a broken world.  
We confess we have ignored, yet again, your assured presence.  
We have forged our own paths and charted our own waters.  
In the name of independence we have ignored your aid,  
your comfort, and your peace. We have called upon you in desperation  
rather than recalling your mighty and faithful acts in all times and places.**

*Time for silent prayer.*

Out of the deep have I called unto thee, O Lord:  
 Lord, hear my voice.  
 O let thine ears consider well:  
 the voice of my complaint.  
 If thou, Lord, wilt be extreme  
 to mark what is done amiss:  
 O Lord, who may abide it?  
 For there is mercy with thee:  
 therefore shalt thou be fear'd.  
 I look for the Lord:  
 my soul doth wait for him,  
 and in his word is my trust.  
 My soul fleeth unto the Lord:  
 before the morning watch, I say,  
 before the morning watch.  
 O Israel, trust in the Lord,  
 with the Lord there is mercy,  
 and with him is plenteous redemption.  
 And he shall redeem Israel from all his sins. - Psalm 130

## Words of Assurance

### Passing the Peace of Christ

The peace of Christ be with you.

**And also with you.**

*Please turn to your neighbor and share the peace of Christ. It is appropriate to say, "The peace of Christ be with you," and to respond, "And also with you." The gesture is simple, but the meaning is profound. When we extend our hand to another, we identify with Jesus, who extended his life to the point of death to make peace with humanity (Col. 1:20-21).*

*What's more, in the midst of divisions we symbolize our unity through handshakes and hugs (Eph. 2:14-21).*

*Likewise, when we regularly pass the peace we practice God's call to make every effort to maintain the bond of peace (Eph. 4:3).*

### Prayer for Illumination

### Scripture Lesson

Philippians 2:1-11

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### Meditation

A Call to Action: Comfort

The Rev. Beth Hennessy

## Reading of the Necrology

*Members who have died since All Saints Sunday, 2015, and/or those whose Services of Witness to the Resurrection have been held at Westminster or conducted by our pastor:*

Dr. John M. Bozer	Nancy Jewett	Betty J. Ott
Hazard Knox Campbell	John Emerson Johansson	John Frank Potter
Virginia Campbell	Martha Kiely	Reid Scheidt
Rose Danforth	Charles F. Kreiner	David S. Tiftickjian
Bud Graves	Janice Loree	Sylvia Volk
Gertrude Huber	Kevin McCarthy	
Andrew James Izatt	M. Ruth Niswander	

## Litany of Response

Ever living God, this day revives in us memories of loved ones who are no more.

What happiness we shared when they walked among us.

What joy, when, loving and being loved, we lived our lives together.

**Their memory is a blessing forever.**

Months or years may have passed, and still we feel near to them.

Our hearts yearn for them. Though the bitter grief has softened, a duller pain abides;

For the place where once they stood is empty now.

The links of life are broken, but the links of love and longing cannot break.

**Their souls are bound up in ours forever.**

We see them now with the eye of memory, their faults forgiven, their virtues grown larger.

So does goodness live, and weakness fade from sight. We remember them with gratitude and bless their names.

**Their memory is a blessing forever.**

We give you thanks that they now live and reign with you.

As a great crowd of witnesses, they surround us with their blessings,

And offer you hymns of praise and thanksgiving.

**They are alive forevermore. Amen.**

## Invitation to the Offering

### Offertory

*The Deacons receive the gifts, a portion of the blessings God has given us, which we return unto God.*

### III. Pie Jesu

Pie Jesu Domine, dona eis requiem,  
requiem æternam, dona eis Domine,  
Pie Jesu Domine, dona eis requiem,  
sempiternam requiem.

*Blessed Lord Jesus, grant them rest,  
Rest eternal, grant them, Lord,  
Blessed Lord Jesus, grant them rest,  
Everlasting rest.*

## Eucharist

### Invitation to Communion

*It is the practice of this congregation to welcome all baptized persons, including those children whose parents have given their permission, to join in receiving the elements. Unfermented grape juice is used.*

### Great Prayer of Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right and our greatest joy to give you thanks and praise,  
O Lord our God, creator and ruler of the universe.

We praise you for saints and martyrs, for the faithful in every age  
who have followed your Son and witnessed to his resurrection.

#### IV. Sanctus

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

You are holy, O God of majesty, and blessed is Jesus Christ, Your Son, our Lord.  
Sent to be our Savior, He took our flesh and dwelt among us, full of grace and truth.  
His words are true. His touch brings healing.  
To all who follow Him, He gives abundant life.  
When evil sought to destroy Him, and He lay in the darkness of death,  
You raised Him from the grave. He is our risen Lord forever!

Remembering all Your mighty and merciful acts,  
we take this bread and this wine from the gifts You have given us,  
and celebrate with joy the redemption won for us in Jesus Christ.  
Accept this our sacrifice of praise and thanksgiving  
as a living and holy offering of ourselves,  
that our lives may proclaim the One crucified and risen.

Great is the mystery of our faith:  
**Christ has died, Christ is risen, Christ will come again.**

#### Prayers of the People

Concluding with the Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil;  
For thine is the kingdom and the power and the glory, forever. Amen.**

#### Words of Institution

##### Distribution of the Elements

*We will distribute the elements of communion today by intinction – simply take the bread and dip it in the cup. It is appropriate to say “Amen” or “Thanks be to God” when receiving the bread and the cup as they are gifts of God for the people of God. Westminster Presbyterian Church serves only gluten and dairy-free bread in Communion. Please take the center aisle to one of the communion stations, receive the elements, and return to your seat by a side aisle.*

#### Voluntary

##### V. Agnus Dei

Agnus Dei, qui tollis peccata mundi,  
dona eis requiem.

*Lamb of God, who takes away the sins of the world,  
grant them rest.*

Man that is born of a woman hath but a  
short time to live, and is full of misery.  
He cometh up, and is cut down like a  
flower; he fleeth as it were a shadow.

*Lamb of God, who takes away the sins of the world,  
grant them rest.*

Agnus Dei, qui tollis peccata mundi,  
dona eis requiem.

In the midst of life, we are in death.  
Of whom may we seek for succor?

*Lamb of God, who takes away the sins of the world,  
grant them rest.*

Agnus Dei, qui tollis peccata mundi,  
dona eis requiem.

I am the resurrection and the life, saith  
the Lord: He that believeth in me, though he  
were dead, yet shall he live: and whosoever  
liveth and believeth in me shall never die.

## VI. The Lord is My Shepherd

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul, and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For thou art with me: Thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

## Prayer of Thanksgiving

The grace of the Lord Jesus Christ be with you all. **Amen.**

Let us pray:

God, our help: we thank you for this supper shared in the Spirit with your Son Jesus, who makes us new and strong, who brings us life eternal.

We praise you for giving us all good gifts in him, and pledge ourselves to serve you, even as in Christ you served us. **Amen.**

## Sending Hymn, No. 210

Our God, Our Help in Ages Past

*The people stand to sing.*

ST. ANNE

## Benediction and Congregational Response

### VI. Lux aeterna

I heard a voice from heaven saying unto me.  
Blessed are the dead who die in the Lord,  
for they rest from their labours. Even so saith  
the Spirit, for they rest.

Lux aeterna luceat eis, Domine:  
Cum sanctis tuis in aeternum,  
quia pius es.  
Requiem aeternam dona eis Domine,  
et lux perpetua luceat eis.

*Let eternal light shine upon them, O Lord;  
with Thy saints in eternity,  
for Thou art merciful.  
Grant them eternal rest, O Lord,  
and may light perpetual shine on them.*

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*The Congregation is invited to remain in the Sanctuary for prayer. Please leave the Sanctuary in silence.  
A service for healing and wholeness will be held in the Meditation Room immediately following the service today.*

*Please join us for refreshments and fellowship at Meet & Mingle in the Holmes Room*

## Worship Leaders

The Reverend Dr. Thomas H. Yorty, Pastor

The Reverend Beth Hennessy, Preacher

Dr. Phillips Stevens, Reader

Garrett F. Martin, Organist and Director of Music Ministries

Brian Glikes, Glynda Stephens Taylor Organ Scholar

The Westminster Choir

Musicians:

Soprano: Maria Lindsey

Flute: Sydney Moore

Oboe: Christine Ford

Cello: Nancy Anderson

Harp: Cristin Kalinowski

Percussion: Andrew Ziemba

## Deacons Serving Today

Cameron Airhart, Russell Braun, Carol Huber, Kathleen Kelly, Janet Kifner-Arnatt, Earl McColgin, Becky Read-Lukan, Jennifer Russell, Nancy Stevens, Roy Stewart

## Elders Serving Today

Melissa Balbach, Sawrie Becker, Bob Bojak, Ardrey Manning, Mimi Steadman, Eizabeth Stewart, Tom Warszawski

## Chancel Flowers

The flowers at the Lord's Table are given by Sally Kugler and Ginny Franklin in loving memory of their parents, Dorothy and Norman Millard.

## Notes on Today's Music

*From John Rutter's notes on a recording of Requiem by King's College Choir:*

*Requiem* was written in 1985. Unlike most of my work up to that point, it was not commissioned: a personal bereavement was the immediate reason for writing it. Its precedents were the small-scale, intimate Requiems of Fauré and Duruflé rather than the great dramatic frescoes of Berlioz and Verdi; and, as with many Requiems since about 1850, the music is not a complete setting of the *Missa pro defunctis* as laid down in Catholic liturgy but instead a meditation on themes of life and death using a personal compilation of texts. Like Fauré, I selected portions of the Requiem Mass, and like Britten I wove other, English texts into them to form a counterpoint to the Latin. The English texts consist of two psalms used at funerals (Psalms 130 and 23) together with some of the Burial Sentences from the 1662 Book of Common Prayer. The result is a concert work rather than a liturgical Requiem, though it has sometimes been used liturgically; in a more general sense, it feels at home, I hope, in church.

The seven movement structure is arch-like. The first and last movements are prayers to God the Father (with texts according to the *Missa pro defunctis*); movements 2 and 6 are psalm settings, both with instrumental obbligatos; movements 3 and 5 are personal prayers to Christ; and the central Sanctus, the keystone of the arch, is celebratory and affirmative, using bells as is traditional at this point in a mass. Gregorian chant (a thread running through much of my work) is found at a number of points in *Requiem*, most overtly in the Agnus Dei, where fragments of the Easter Sequence, *Victimae paschali laudes*, are played on the flute before and during the words "I am the resurrection and the life." In the final *Lux aeterna*, the opening few notes to the theme first sung by the sopranos are taken from the chant associated with that text.

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## PREACHING SCHEDULE

The Call to Action sermon series will be accompanied each week by a Westminster member, friend, or staff person briefly providing specifics with regard to the ministries we are called to provide for Westminster and the wider community. The theological foundation of these 'calls to action' is the *Prayer of St. Francis*. The purpose of the series is to educate, inspire, and empower us to fulfill our calling as a congregation. The series will conclude on Sunday, November 13, Generosity Sunday.

**November 13 - The Rev. Dr. Thomas H. Yorty - Generosity Sunday**

**ONE WORSHIP SERVICE AT 10:30AM**

*A Call to Action: Give; Isaiah 65:17-25*

## WESTMINSTER PRESENTS

**Fridays at Westminster:** Come for the music - Stay for lunch!

Each Friday, local Buffalo artists present a 30 minute lunchtime recital in Westminster's Historic Sanctuary at noon. Lunch provided by a local food truck. Donations benefit the *Westminster Friends of Music*.

**November 11**

Jacqueline Quirk, Soprano

Food Truck: Gourm-Asian Bistro

### Recurring Events

#### **Choral Evensong**

Every Wednesday at 6:00PM in the Holmes Chapel

The Choristers of the Westminster Choir School lead this service showcasing repertoire they are studying.

#### **Taizé Worship**

Fridays, November 18, December 16, January 20, February 17, March 17, April 21, and May 19 at 5:30 PM. Start your weekend with this evening service of calming prayer and meditation.

#### **Choral Evensong**

Sundays, November 13, January 29, March 12, and April 9 at 4:00 PM. The Westminster Choirs and visiting choirs present this service of Evening Prayer. Join us for an organ prelude recital at 3:30 PM.

#### **Compline**

Sundays, December 11 and February 12 at 8 PM. The Westminster Schola offers this candlelit service featuring music from Gregorian chant and early polyphony.

## Welcome! We are glad you have chosen to worship with us today.

We invite members and visitors to sign the friendship/registration pad as it is passed during the service. Please indicate if you would like information sent to you or request a call from the pastor.

As a More Light church, we invite all persons of the lesbian, gay, bisexual, transgender community to membership and full participation in worship, leadership, service opportunities, and all ministries of Westminster.

We light our peace candle remembering those relatives of Westminster members and all who are serving in Iraq and Afghanistan. Our prayers for peace include our neighborhoods, workplaces, schools, and families.

Bibles are available at the Sanctuary entrances.

Wireless Receivers for hearing assistance are available in the Church Conference Room.

If you need assistance, please ask any Deacon.

### MISSION & COMMUNITY OUTREACH

ENERGY is always in need of plastic folders, spiral note books, notebook paper, pink erasers, dry erase markers, black Sharpie markers, glue sticks, white glue, and Crayola watercolor sets. Additionally, ENERGY can use sturdy paper plates, 7 oz. cups, napkins, plastic forks, cake mix, and frosting cans. Donations may be left on the kitchen counter in the basement ENERGY rooms.

Visit The West Side Bazaar, 25 Grant Street, for lunch and shopping.

Westminster's Alcohol and Drug Education and Referral service has been working quietly and steadily since 1981 to help members and friends with any questions they may have about alcohol or other drugs. Call any of us for free and confidential advice. Phil Stevens, Chair 839-3357; Dave Carstensen 884-5403, Ken Carter 833-9287, Jane Morris 571-481-1839, Ellen Smith 882-2064, Elizabeth Stewart, 585-217-7878, Jim Wieland 523-0217.

Westminster can provide a simple meal for those in need. If you are a member recovering from an illness/surgery, a caregiver with an ill family member, or have had a new baby, please contact Jamie at 884-9437, ext. 326 or email [jadamczyk@wpcbuffalo.org](mailto:jadamczyk@wpcbuffalo.org)

### CHILDCARE AT WESTMINSTER

Childcare for children 5 years old and younger is available from 8:30AM to 11:30AM in the WECP (school) building.

### SUNDAY SCHOOL AT WESTMINSTER

• Our preschool class meets in the WECP building. After *Time with Children*, children 3-5 year olds leave with their teachers, "Miss Debby" and "Mr. Chris" LaMendola and walk to the building together. In cold weather, the children need their coats. After worship, the children and their teachers meet together in the Holmes Room.

• 1st-5th grade classes: Each month our classes rotate through our three Workshops; Creation Station, Holywood and Apostles Playhouse.

• 6th-7th grade class meets each Sunday in their classroom on the Parish Hall balcony. Carol Timmerman-Yorty is their teacher.

• Our confirmation class is made up of 8th graders. They meet one-on-one with their mentor until their class begins in January when they meet each Sunday from 9:15AM to 10:15AM in the classroom on the Parish Hall balcony.

• Our Senior Highs – 9th – 12th graders meet each Sunday at 9:30AM in the Parish Hall kitchen for Dialogue Diner.

### THE WESTMINSTER CHOIR SCHOOL

*The Senior Choristers*, ages 12-18, rehearse each Wednesday, from August 17th through May 31st, 4:30-6PM in the Holmes Chapel. At 6PM, the choristers sing Choral Evensong in the Holmes Chapel, open to everyone. *The Junior Choristers*, ages 7-11, rehearse simultaneously with the Senior Choristers each Wednesday, August 17th through May 31st, 4:30-6PM in the Holmes Chapel, joining the Senior Choristers for the service of Choral Evensong at 6 PM.

*The Apprentice Choristers*, ages 4-6, rehearse each Sunday, September 18th through May 21st, during the 10:30AM Sunday School in the Holmes Chapel. The Apprentice Choristers are taught fundamental music and choral skills, with the assistance of Dr. Val Cooley and Mrs. Julie Zenger.

Participation in the programs is not limited to Westminster members; all are welcome to join. For more information, please contact Garrett Martin, Organist and Director of Music [gmartin@wpcbuffalo.org](mailto:gmartin@wpcbuffalo.org) 884.9437 ext. 318.

### BECOME A PART OF OUR LIFE

Anyone who would like to learn more about our community and the many ministries we support is invited to attend a meeting immediately following worship. Our next date is **Sunday, January 22, 2017**, at 12PM. The Rev. Thomas Yorty, Pastor of Westminster, will tell the story of our church along with the current programs of outreach and mission in the city and region. There will be time for conversation and an opportunity to get answers to any questions you may have. Light, healthy refreshments will be served. At the conclusion of the meeting, those who so desire will be received into the membership of the church. If you have any questions, please contact Tom Yorty, [tyorty@wpcbuffalo.org](mailto:tyorty@wpcbuffalo.org) or 830-8596, Karen Keaton, [khkeaton@verizon.net](mailto:khkeaton@verizon.net) or any staff member.

### SUNDAY MORNING SPIRITUAL GROWTH

#### Adult Bible Study

9:00AM - 10:15AM first classroom on the Parish Hall Balcony

Join our continuing conversation as we explore the Sunday scripture passages. This discussion moves from what the biblical passage means to what this passage might mean in our lives. Our class is led by Debbie Katz and other class members. Our curriculum is *Feasting on the Word*. Please come to these classes as your schedule permits.

#### Spiritual Life

9:00AM - 10:15AM in the Heritage Room

#### November 6: *The Conversation Project*

Facilitator: Susan Wesley

The Conversation Project is dedicated to helping people talk about their wishes for end-of-life care. We know that no guide and no single conversation can cover all the decisions that you and your family may face. What a conversation can do is provide a shared understanding of what matters most to you and your loved ones. This can make it easier to make decisions when the time comes.

#### November 20: *Walking the Labyrinth*

Presenter: Connie Constantine

A labyrinth is similar to a maze; it is a complex structure with numerous turns and switchbacks. There are no dead-ends, only one path that leads to the center. Anyone who is seeking a deepening spiritual life will find this a wonderful experience to come, to be quiet, to meditate.

#### Case Library Conversations

9:00AM - 10:15AM in the Case Library

#### November 6: *America's Healthcare system*

Presenter: W.T. "Bill" McKibben

A Hall of Fame Broadcaster, writer and journalist, Bill McKibben has also managed and owned major market radio and TV stations as well as a communications and marketing firm. *Play Nice, Make Money*, his book on business ethics makes the case for an Ethical Business model as the most effective route to profitability. His consulting practice covers a broad range of public and private entities, including a \$2 billion health insurer for which he was a Medicare Part B & health care consultant for more than a quarter century. His article, "America's health care system is a disaster," appeared in the Buffalo News Viewpoints section on April 24, 2016.

#### November 20: *How the Enlightenment affects the Political Landscape*

Presenter: John Montague

## PASSAGES: A PROGRAM FOR OLDER ADULTS

Passages meets the first Tuesday of the month. Lunch is at 12:30PM with a program at 1:15PM. Our next meeting is Dec. 6th. Our program is *Songs of the Season* by the Nardin Elementary School Choir. Mark your calendars now. Please sign up or RSVP with Jamie 884-9437 before Nov. 28th.

## VOLUNTEERS NEEDED FOR THE ANGEL TREE

Help is needed to assemble angels for the Angel Tree. Help is also needed at the sign-out table on Sunday mornings, as well as checking in/bagging gifts. All these simple jobs are listed on a sign up sheet on the Information Table in the Gallery room. Please consider helping with at least one task! Questions? Contact Ardrey Manning 310-5395.

## LET'S STAY CONNECTED!

We need your help in keeping our church records up-to-date. By doing so, we can ensure your family is kept informed about all that's happening at Westminster as we continue to design effective & interesting

programming, provide timely Pastoral Care. Forms to update your information can be found on the Information Table in the Gallery Room or at [www.wpcbuffalo.org/lets-stay-connected](http://www.wpcbuffalo.org/lets-stay-connected)

## WOW - WOMEN OF WESTMINSTER

**Book Discussion:** Join us on Monday, November 14, at Jeannette Ludwig's home, 220 Troy Del Way, Amherst, when we will discuss *Euphoria*, by Lily King.

Amazon.com review: "*Euphoria* is a novel loosely based on the life of the anthropologist Margaret Mead. It's both romantic and intelligent..." These discussions are open to all interested women.

**WOW Winter Retreat Jan. 27-29, 2017:** Flyers with registration forms are available now for our Winter Retreat. Rooms are assigned on a first come, first assigned basis. Sign up for this retreat as soon as you can. Please sign up for lunch on the Information table or call to RSVP with Jamie at the church office 884-9437.

# MEET & MINGLE

## Fellowship Opportunities at Westminster!

**New this year, Meet & Mingle!** Please join us in the Holmes Room immediately following the 10:30am worship service for "a relaxed and inviting fellowship opportunity. *Meet & Mingle* offers beverages, light healthy snacks and provides a meaningful time of gathering and bonding for our congregation. **Special thanks to Roger Seifert for organizing Meet & Mingle.**

**Heavenly Grounds Café.** Continue to stop by the Heavenly Grounds Café in the Oak Room which is open from 9AM to noon with coffee service until 10:30AM.

## We need YOUR help!

The new "Meet & Mingle" event after the 10:30AM church service is a great success! Thanks to everyone for participating! In order to keep it running successfully we are looking for YOU to help in one of the following ways:

1. Be a shopper – purchase the food from a list provided on a regular basis and bring to church for storage. Bring receipts for reimbursement.
2. Be a host for the week – each week we are looking for a different family to serve as the host. The hosts would come early to church to make the punch and put the food on serving plates before the 10:30 service; also monitor the need to refill punch or food platters; and clean up dirty dishes, put unused food away, and take home tablecloths to be laundered and returned. **Our hosts for this week are Johnpatrick Marr and Candace Okupski**

3. Be a sponsor – make a donation to WPC to cover the weekly costs. **Our sponsors for this week are: Fred & Val Cooley.**

As you reflect on how you can best give of your time, talent and treasure, please contact Debby LaMendola (716-983-4993) and let her know how YOU can help!

## THIS WEEK AT WESTMINSTER

### Sunday, November 6–All Saints' Day

*Ron on Duty*

Name Tag Sunday

8:00 AM Infant/Toddler Care

8:00 AM Senior Choristers

8:15 AM Worship/Communion

9:00 AM Case Library Conversations

9:00 AM Sunday School Comm. Mtg.

9:00 AM Fall Food Drive-Bags distributed

9:00 AM Apple Pie Sale Begin

9:00 AM Heavenly Grounds

9:00 AM Spiritual Life

9:00 AM Adult Bible Class

9:30 AM Dialogue Diner

9:30 AM Choir Rehearsal

10:00 AM Youth Service/  
First Sunday Sunday School

10:30 AM Worship/Communion

11:30 AM Meet & Mingle

12:30 PM Dream Group 3

**Tuesday, November 8**

7:15 AM Wake Up Group

9:00 AM Management Mtg.

4:30 PM ENERGY Program

5:30 PM Worship, Music & Arts

6:00 PM Zen Dharma

### Wednesday, November 9

9:30 AM Worship Planning Mtg.

10:00 AM Intention Card Mailing

12:00 PM Bulletin Deadline

12:00 PM Enews Info. Deadline

1:30 PM Staff Mtg.

4:30 PM ENERGY Program

4:30 PM Choir School Rehearsal

5:00 PM CMH Board Mtg.

5:30 PM Pathways To Peace

6:00 PM Choir School Evensong

8:00 PM AA Mtg.

### Thursday, November 10

7:15 AM Wake Up Group

8:30 AM Centering Prayer

4:30 PM ATG Student Playwriting Class

4:30 PM ENERGY Program

6:00 PM Handbells

6:30 PM ATG Student Playwriting Class

7:30 PM Choir Rehearsal

### Friday, November 11

12:00 PM Fridays@Westminster Concert Series

### Saturday, November 12

9:00 AM WECP Fall Clean Up

### Sunday, November 13- Generosity Sunday

*Carlos on Duty*

8:00 AM Infant/Toddler Care

9:00 AM Case Library Conversations

9:00 AM Apple Pie Sales

9:00 AM Heavenly Grounds

9:00 AM Spiritual Life

9:30 AM Dialogue Diner

9:30 AM Choir Rehearsal

10:30 AM Worship

10:40 AM Sunday School

11:30 AM Meet & Mingle

11:45 AM Confirmand/Mentor Lunch

4:00 PM Choral Evensong

## Worship in the Holmes Chapel - 8:15AM

*The Gathering is an opportunity for worshippers to greet one another and to share prayer concerns.  
An offering plate has been placed on the Communion Table to receive your gifts.*

### Chiming of the Trinity

*The sounding of the chimes, invoking Creator, Son, and Holy Spirit, is an invitation to prepare for worship through a time of silent reflection. Please be respectful of those who are praying.*

### Opening Voluntary

Prelude on Charleston

Gilbert Martin (b.1941)

### Welcome and Announcements

Dr. Yorty

### Call to Worship

*The people stand and remain standing for the hymn.*

### Hymn, No. 526

For All the Saints

SINE NOMINE

### Prayer Of Confession

**Holy God,  
we come before you a broken people in a broken world.  
We confess we have ignored, yet again, your assured presence.  
We have forged our own paths and charted our own waters.  
In the name of independence we have ignored your aid,  
your comfort, and your peace. We have called upon you in desperation  
rather than recalling your mighty and faithful acts in all times and places.**

*Time for silent prayer.*

### Kyrie

*The people sing.*

John Weaver (1984)

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

### Words of Assurance

### Response

*Stand to sing.*

GLORIA PATRI

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; As it was in the be -  
gin-ning, is now, and ev - er shall be, world with-out end. A - men, A - men.

## Passing the Peace of Christ

The peace of Christ be with you.  
**And also with you.**

## Prayer for Illumination

## Scripture Lesson

Philippians 2:1-11  
*Text can be found on page 2.*

## Meditation

A Call to Action: Comfort

The Rev. Beth Hennessy

## Reading of the Necrology

*The Necrology can be found on page 3.*

## Prayers of the People

Concluding with the Lord's Prayer

## Sacrament of the Lord's Supper

*We will distribute the elements of communion today by intinction – simply take the bread and dip it in the cup. It is appropriate to say “Amen” or “Thanks be to God” when receiving the bread and the cup as they are gifts of God for the people of God. Westminster Presbyterian Church serves only gluten free bread in Communion. Please take the center aisle to one of the communion stations, receive the elements, and return to your seat by a side aisle.*

## Sending Hymn, No. 210

Our God, Our Help in Ages Past  
*The people stand to sing.*

ST. ANNE

## Benediction

## Closing Voluntary

Rigaudon

André Campra (1660-1744)

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## Worship Leaders

The Reverend Dr. Thomas H. Yorty, Pastor  
The Reverend Beth Hennessy, Preacher  
Garrett F. Martin, Organist and Director of Music Ministries  
Brian Glikes, Glynda Stephens Taylor Organ Scholar

# GIVING 2017



## Save the Date! Generosity Sunday, November 13!

Join us for worship, delicious food, provided by the WEDI West Side Bazaar, and fellowship in the Holmes Room and Oak Room immediately following the **ONE Worship Service at 10:30AM.**  
**(No 8:15AM Service will be held)**

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### *Westminster Presbyterian Church*

The Rev. Dr. Thomas H. Yorty, Pastor, tyorty@wpcbuffalo.org, ext. 313

The Rev. Beth Hennessy, Pastoral Care Associate, bhennessy@wpcbuffalo.org, 716-697-0919

Garrett F. Martin, Organist and Director of Music Ministries, gmartin@wpcbuffalo.org, ext. 318

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Jamie Adamczyk, Administrative Assistant, jadamczyk@wpcbuffalo.org, ext. 326

Dr. Jenece Gerber, Composer-in-Residence and Associate Conductor

### *Westminster Early Childhood Programs*

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Aaron Vivian, Facilities Supervisor, avivian@wpcbuffalo.org, ext. 319, 716-504-7308

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